TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA) APR 8 10 54 AM 1935

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAKAS A GRTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

I, William W. McCall,

in consideration of Fifteen Hundred Seventy Four and No/100 (\$1574.00)------ Dollars, and assumption of mortgage the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Norman R. Crawford, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the northern side of Bridges Avenue and being known and designated as Lot No. 86 of Pine Brook Development, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "Z", at Page 148 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Bridges Avenue at the joint front corner of Lots Nos. 85 and 86 and running thence along the joint line of said lots N. 16-54 W. 150 feet to an iron pin; thence N. 73-06 E. 70 feet to an iron pin; thence along the joint line of Lots Nos. 86 and 87 S. 16-54 E. 150 feet to an iron pin; thence along the north side of Bridges Avenue S. 73-06 W. 70 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 748, at Page 473.

The grantee assumes and agrees to pay the balance due on the mortgage over the above property to Aiken Loan & Security Company recorded in Mortgage Book 699, at Page 119, the balance now due and owing being \$10,097.71



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 4 th day of	March 19 65, Wilall (SEAL)
SIGNED, sealed and delivered in the presence of:	(SEAL)
Le Roy Brown	(SEAL)
J. Boy have	(SEAL)
- 13 13 13 13 1 1 1 1 1 1 1 1 1 1 1 1 1	(SEAL)
V	ROBATE
COUNTY OF YORK }	undersigned witness and made oath that (s)he saw the within named (grantor(s)
	deed and that (s)he, with other witness subscribed above witnessed the
SWORN to before me this day of March	19 65
La S.	Samuel B. Mendenhall
Notary Public for South Carolina. (SEAL)	
STATE OF SOUTH CAROLINA } RENUNCL	ATION OF DOWER
COUNTY OF YORK	
wife (uriver) of the above named grantor(s) respectively, did this da	stary Public, do hereby certify unto all whom it may concern, that the undersigned by appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any correlinguish unto the grantee(s) and the grantee s(s') heirs or successors a	npulsion, dread or fear of any person whomsoever, renounce, release and forever and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.	· · · · · · · · · · · · · · · · · · ·
GIVEN under my hand and seal this	Quanita Mi Call
day of March 19 65	- James III - III
(SEAL)	
Notary Public for South Carolina.	N 20006
RECORDED this 8th., day of April 19	65,at 10504 A. M., No. 20020